

Next Trade Show March 4th, 2010

# Clovis ADVANTAGE

BUSINESS TRADE SHOW

**March 4th, 2010**

**4:00 - 7:00 pm**

**Clovis Veterans' Memorial Building  
808 4<sup>th</sup> St. (Between 4<sup>th</sup> & 5<sup>th</sup> east of Clovis Ave.)**

**Gold Sponsor**

**Gold Sponsor**



***Pacific Gas and  
Electric Company®***



**Silver Sponsors**



**CentralValleyTalk.com**

**Food & Beverage Sponsors**

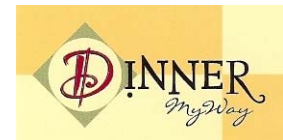


**KBIF 900AM**

The Central Valley's Asian Voice



**Metzler Family Farms**



**Submit completed application with payment to:**

Clovis Chamber of Commerce; 325 Pollasky Avenue; Clovis, CA 93612  
or fax to: (559)299-2969. Visit our website: [www.clovischamber.com](http://www.clovischamber.com)

**For further information contact:**

Rachel Greaves at (559)299-7363 or email at [rachel@ClovisChamber.com](mailto:rachel@ClovisChamber.com)

**CLOVIS ADVANTAGE BUSINESS TRADE SHOW**  
**March 4th , 2010 – 4 to 7pm – Clovis Veterans’ Memorial Building – 808 4<sup>th</sup> St., Clovis**

Company: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Main Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Nature of Business: \_\_\_\_\_

Electricity needed?  NO  YES To be used for: \_\_\_\_\_

Special Requirements: \_\_\_\_\_

**AVAILABLE BOOTHS ARE ON A “FIRST-COME-FIRST-PLACED” BASIS.**

**RATES:**

**1 EVENT:**

Clovis Chamber Member \$ 225.00

Clovis Chamber Non-Member \$ 350.00

**2 EVENTS (Mar./Oct.):**

**CC Members save 12% now!**

CC Member -2 Events \$ 400.00

Non-Member -2 Events \$ 680.00

**SPONSORS: Prime location included**

Food Sponsor – CC Member \$ N/A

Food Sponsor – Non-Member \$150.00

Gold Sponsor (limited avail.) \$ 650.00

Silver Sponsor (limited avail.) \$ 400.00

**ADDITIONAL COSTS:**

Prime Location (1 event) \$ 60.00

Booth Backdrop \$ 50.00

*(Black 10 x 10 backdrop with setup offered at a **SPECIAL DISCOUNT** by Sunrise Displays)*

**ADDITIONAL REQUIREMENTS:**

Interested in being a Door Prize Donor

Request to exceed the 8’ by 6’ area

Reason: \_\_\_\_\_

**8’ Table & Tablecloth Provided**  
**Display should not exceed 8’ by 6’ area**

**Next Show: October 20<sup>th</sup>, 2010**

The Chamber reserves the right of space assignments; to curtail exhibits in whole or part that may reflect against the character of the show and to allocate a specified number of exhibit spaces per industry. The undersigned Exhibitor agrees to all the terms and conditions of this contract:

***Payment must accompany this form for all reserved dates.***

EVENT RATE ..... \$ \_\_\_\_\_

ADDITIONAL COSTS.....+ \$ \_\_\_\_\_

+ \$ \_\_\_\_\_

**TOTAL \$ \_\_\_\_\_**

**PAYMENT TYPE:**

CHECK  VISA  MASTERCARD

\_\_\_\_\_   
 Card Number

\_\_\_\_\_   
 Expiration Date      Signature

Mail check to: **CLOVIS CHAMBER OF COMMERCE**  
 325 POLLASKY AVENUE  
 CLOVIS, CA 93612

**Fax: (559) 299-2969      Ph: (559) 299-7363**